30th October 1935]

(c) & (d) Official Receivers are not appointed from the list of candidates selected for the posts of District Munsifs. The Civil Justice Committee's recommendation that Official Receivers should be selected, as Munsifs are selected and, if possible, included in the Munsifs' cadre was considered in 1925, but dropped. The question whether the method of recruitment suggested by the Committee or some other method should be adopted is under consideration now.

Mr. G. RAMESWARA RAO :—" The question of the method of recruitment is said to be under consideration. Sir, seeing that this question has been under consideration for the past six months, may I know when it will reach the final stage? "

The Hon. Sir K. V. REDDI NAYUDU :—" The matter is under the consideration of the High Court and the Government. It is not only one party that is concerned."

Mr. G. RAMESWARA RAO :—" May I ask whether the Government will conclude the matter shortly or whether it is still in correspondence between them and the High Court? "

The Hon. Sir K. V. REDDI NAYUDU :—" Yes, it is still in correspondence."

Progress of the proposal for the construction of a post mortem shed at Sankari and Yedapadi, respectively.

* 315 *Q.*—Mr. K. A. NACHIYAPPA GOUNDER : Will the Hon. the Law Member be pleased to state—

(a) at what stage the proposal for the construction of post mortem shed attached to the local fund dispensaries of Sankari and Yedapadi is; and

(b) when it is expected to be accomplished and what the reasons are for the delay?

A.—(a) & (b) Provision for the construction of a post mortem shed at Yedapadi has been included in the Budget Estimate for 1935–36. For want of funds no provision could be made for one at Sankari.

Mr. K. A. NACHIYAPPA GOUNDER :—" May I ask, Sir, for how long the proposal for the construction of a post mortem shed at Sankari has been under consideration? "

The Hon. Sir K. V. REDDI NAYUDU :—" Notice, Sir."

Provision of post mortem sheds in the Nellore district.

* 316 *Q.*—Khan Bahadur YAHYA ALI SAHIB Bahadur : Will the Hon. the Law Member be pleased to state—

(a) how many allopathic dispensaries in the Nellore district do not have post mortem sheds attached to them;

(b) in how many cases they are in a dilapidated condition; and

[30th October 1935

(c) how long they have been so and when the Government propose to reconstruct them?

A.—(a), (b) & (c) The Government have no information.

Communal representation among the non-gazetted subordinates of the Forest department in the Tinnevelly district.

* 317 Q.—Mr. M. DEVADASAN: Will the Hon. the Law Member be pleased to state—

(a) the number of non-gazetted subordinates in the Forest department in the district of Tinnevelly; and

(b) the number according to the communities to which they belong?

A.—(a) & (b) A statement furnishing information in regard to the Tinnevelly division is appended.[a]

Mr. M. DEVADASAN:—" Sir, out of 53 forest guards only 4 belong to the depressed classes. Is that small proportion due to the fact that there was not a sufficient number of depressed classes coming forward as applicants? "

The Hon. Sir K. V. REDDI NAYUDU:—" I cannot answer that question. It may be one of the reasons. The other reason may be the want of the necessary qualifications."

Mr. M. DEVADASAN:—" I find from the answer to the next question that there were 39 applicants from depressed classes and Indian Christians? "

The Hon. Sir K. V. REDDI NAYUDU:—" Yes, Sir. Of these 24 have been appointed."

Forests

Appointment of Indian Christians and the members of the depressed classes to the Forest department in the Tinnevelly district during 1930–35.

* 318 Q.—Mr. M. DEVADASAN: Will the Hon. the Law Member be pleased to state—

(a) how many applications were received by the District Forest Officer, Tinnevelly, from 1930 to 1935 for the posts of guards, watchers, etc., from the depressed classes and the Indian Christians; and

(b) how many of the applicants were appointed?

A.—(a) Number of applications from 1930 up to 26th September 1935—

Depressed classes	20
Indian Christians	19
Total ...	39

(b) Twenty-four.

[a] Printed as Appendix XII on page 231 infra.